

Actual page size A5

Bible books arranged in chronological order.

MATT-MARK-LUKE 17

13“To you I will give the keys of the kingdom of God. Whatever you seal on earth shall be sealed in heaven, and whatever you dissolve on earth shall be dissolved in heaven.”

Disciples not to reveal that Jesus is the Christ

14Jesus warned his disciples not to tell anyone that he was the Christ.

Jesus reveals that he must die at Jerusalem and after three days rise again

15Then Jesus revealed to them that he must go to Jerusalem and suffer many things, and be rejected by the elders, chief priests and teachers of the Law. Also that he must be put to death and after three days rise again.

Never Lord, says Peter

16He spoke plainly about this, but Peter took Jesus aside and said, “Never Lord! This shall never happen to you!”

Jesus rebukes Peter

17Jesus rebuked Peter saying, “Get behind me Satan. You are a stumbling block to me. Your thinking is that of man, not of God.”

Jesus tells the crowd that whoever loses their life for his sake will find Eternal Life

18Then Jesus called the crowd to him along with his disciples and said to them, “If any of you would be my follower, you must deny yourself, take up your cross and follow me.”

19“Whoever tries to save his life in this world will lose it in the world to come, but whoever loses his life in this world, for my sake and for the gospel will find Eternal Life in the world to come.”

What does it profit a man to gain the whole world yet lose his own soul

20“For what does it profit a man if he gains the whole world, yet loses his own soul? What can a man give in exchange for his soul?”

When he comes again, Jesus will be ashamed of anyone who is ashamed of him

21“If anyone be ashamed of me and my words in this adulterous and sinful generation, so will the Son of Man be ashamed of him when he comes in his Father’s glory with the holy angels, to reward each person according to his works.”

Some present will soon see Jesus as he will come in his glory

22Then he said to them, “There are some standing here who will not taste of death before they see the Son of Man as he will come in the glory of the kingdom of God.”^{F*}

Jesus is transfigured before Peter, James and John

23Six days later Jesus took Peter, James and John and led them up a high mountain.^{F*} When they were all alone, as

^{F*}22 Peter, James and John would witness the glorious transfiguration of Jesus six days later (see following verses).
^{F*}23 Believed to be Mount Hermon which was close by.

Jesus was praying, he became transfigured before them. **24**His face shone like the sun and his garments became dazzling white.

Moses and Elijah appear

25Then appeared Moses and Elijah^{F*} in glorious splendour, and they spoke with Jesus about his death and resurrection which he was to bring to fulfilment in Jerusalem.

26Peter, James and John were heavy with sleep at first, but when they became fully awake they saw the glory of Jesus and the two prophets standing with him.

27As the prophets were about to depart, Peter said, “Master it is good for us to be here. Let us build three shelters, one for you, one for Moses, and one for Elijah.”

28Peter did not know what else to say for they were overcome with awe.

God the Father speaks from within a cloud

29Then a bright cloud appeared and enveloped them, and a voice from within the cloud spoke saying, “**This is my beloved Son whom I have chosen and with whom I am well pleased. Hear him.**”

30When the apostles heard this they fell face down to the ground, overcome with fear. Then Jesus touched them and said “**Arise. Be not afraid.**”

31When they looked up they saw no one except Jesus.



Mount Hermon across Lake Galilee, the ‘high mountain’ of the transfiguration (Matt-Mark-Luke 17:23).

Apostles not to reveal what they have seen until Jesus is risen from the dead

32As they were coming back down the mountain Jesus ordered them not to tell anyone what they had seen, until he had risen from the dead. **33**So they kept the matter to themselves but discussed as to what rising from the dead might mean.

^{F*}25 Both Moses and Elijah had been translated, ie taken bodily from the earth without dying a mortal death (see Deuteronomy 10:30 and Elijah 8:35).

Clear sub-headings to help you quickly locate key sections.

Verse numbers, for quick finding from the concordance.

Words spoken by God, angels or Jesus are in bold type.

(When spoken by a prophet under inspiration they are in bold italics.)

Over 300 interesting photographs to bring the text alive.

Numerous interesting footnotes to clarify and explain text further.

Approx running date on every page.